



# မဝှင်နုံခြံခြံ ဝာಜ పုత్రము THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

### PART II EXTRAORDINARY

No.41

AMARAVATI, WEDNESDAY, MARCH 12, 2025

G.982

Dated: 11-03-2025.

# NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

--X--

# LAW DEPARTMENT

(LA & J - SC-F)

## Memo.No.2743394/SC.F/A2/2025-1.

ANDHRA PRADESH STATE JUDICIAL SERVICE - RECRUITMENT TO 14 (FOURTEEN) POSTS OF DISTRICT JUDGE (ENTRY LEVEL) BY DIRECT RECRUITMENT IN THE STATE JUDICIAL SERVICE (SERVICE AND CADRE) RULES, 2007 - PUBLICATION - INVITING APPLICATIONS TO 14 (FOURTEEN) POSTS OF DISTRICT JUDGE (ENTRY LEVEL) BY DIRECT RECRUITMENT FOR THE YEAR, 2025.

Ref: From the Registrar (Recruitment), High Court of A.P., D.O. letter No.40/2025-RC, Dated: 04.03.2025.

\*\*\*

#### **NOTIFICATION No.40/2025-RC**

- 1. This Notification is issued for **fourteen (14)** posts in the cadre of District Judge (Entry Level) under Direct Recruitment.
- 2. This Notification is issued in terms of the orders of the Hon'ble Supreme Court in Civil Appeal No.1867 of 2006, dated 04.01.2007.
- 3. Applications are invited for recruitment of **fourteen (14)** posts of District Judge (Entry Level) under 25% quota under Direct Recruitment in the A.P. State Judicial (Service and Cadre) Rules, 2007.

Class/Category	Number of Posts
ос	04( of which 1 post for Woman)
Economically Weaker Section (EWS)	02 (of which 1 post for Woman)
BC-A	01
вс-в	02(of which 1 post for Woman)
BC-C	01
BC-D	01
BC-E	01
sc	01
ST	01
TOTAL	14

- 4. Further the details viz., detailed Notification, Proforma Application and Hall Tickets in original and duplicates are available on the web site of High Court of Andhra Pradesh and can be accessed at "https://aphc.gov.in" from 12.03.2025 onwards.
- 5. Filled-in applications in prescribed proforma together with enclosures of the candidates should be submitted in the office of the Chief Secretary, Government of Andhra Pradesh, Secretariat Buildings, Velagapudi, Guntur District, PIN Code-522238, on or before 27.03.2025 by 5.00 P.M.

Dated: 12.03.2025 K. VIJAYANAND,
Chief Secretary to Governmen.